

SURAH AL GHASHIYAH (The Overwhelming Event)

بسم الله الرحمن الرحيم

In the name of Allah, Most Gracious, Most Merciful.

هَلْ أَتَاكَ حَدِيثُ الْعَاشِيَةِ ﴿١﴾

Has the story reached thee, of the overwhelming (Event)?

Some faces, that Day, will be humiliated,

وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾

Labouring (hard), weary,

عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾

The while they enter the Blazing Fire,

تَصْلَى نَارًا حَامِيَةً ﴿٤﴾

تُسْقَى مِنْ عَيْنٍ آنِيَةٍ ﴿٥﴾

The while they are given, to drink, of a boiling hot spring,

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ﴿٦﴾

No food will there be for them but a bitter Dari

لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾

Which will neither nourish nor satisfy hunger.

(Other) faces that Day will be joyful,

وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨﴾

Pleased with their Striving,

لِسَعْيِهَا رَاضِيَةٌ ﴿٩﴾

In a Garden on high,

فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾

Where they shall hear no (word) of
vanity:

لَا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١١﴾

Therein will be a bubbling spring

فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾

فِيهَا سُرُرٌ مَرْفُوعَةٌ ﴿١٣﴾

Therein will be Thrones (of dignity), raised on high,
Goblets placed (ready),

وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٤﴾

And cushions set in rows,

وَتَمَارِقُ مَصْفُوفَةٌ ﴿١٥﴾

And rich carpets (all) spread out.

وَزَرَابِيُّ مَبْثُوثَةٌ ﴿١٦﴾

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾

Do they not look at the Camels, how they are made?

And at the Sky, how it is raised high?

وَالِى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾

وَالِى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾

And at the Mountains, how they are fixed firm?

And at the Earth, how it is spread

وَالِى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾

out?

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

Therefore do thou give admonition, for thou art one to admonish.

Thou art not one to manage (men's) affairs.

لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ﴿٢٢﴾

But if any turn away and reject Allah,

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

Allah will punish him with a mighty Punishment,

For to Us will be their return;

إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾

Then it will be for Us to call them to account.

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

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أحبكم في الله

أَسْأَلُ اللَّهَ أَنْ يَرْزُقَنِي وَإِيَّاكُمْ التَّقْوَى وَالْإِخْلَاصَ
اللَّهُمَّ اجْمَعْنا فِي دارِ كرامَتِكَ مَعَ النَبِيِّينَ وَالصِّدِّيقِينَ
وَالشَّهَداءِ وَالصَّالِحِينَ وَحَسِّنْ أَوْلَئِكَ رَفِيقًا.

اللَّهُمَّ اخْتِمْ بِالصَّالِحَاتِ أَعْمَالَنَا، وَبِالشَّهَادَةِ أَجَالَنا،
وَهَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا، آمِينَ.

اللَّهُمَّ صَلِّ عَلَى نَبِيِّنا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.